

# ORANGE COUNTY CLERK'S OFFICE RECORDING PAGE

THIS PAGE IS PART OF THE INSTRUMENT – DO NOT REMOVE



TYPE IN BLACK INK:

NAME(S) OF PARTY(S) TO DOCUMENT

TO

SECTION \_\_\_\_\_ BLOCK \_\_\_\_\_ LOT \_\_\_\_\_

RECORD AND RETURN TO:  
(name and address)

*THIS IS PAGE ONE OF THE RECORDING*

ATTACH THIS SHEET TO THE FIRST PAGE OF EACH  
RECORDED INSTRUMENT ONLY

**DO NOT WRITE BELOW THIS LINE**

INSTRUMENT TYPE: DEED \_\_\_\_\_ MORTGAGE \_\_\_\_\_ SATISFACTION \_\_\_\_\_ ASSIGNMENT \_\_\_\_\_ OTHER \_\_\_\_\_

**PROPERTY LOCATION**

- |                                  |                                 |
|----------------------------------|---------------------------------|
| _____ 2089 BLOOMING GROVE (TN)   | _____ 4289 MONTGOMERY (TN)      |
| _____ 2001 WASHINGTONVILLE (VLG) | _____ 4201 MAYBROOK (VLG)       |
| _____ 2289 CHESTER (TN)          | _____ 4203 MONTGOMERY (VLG)     |
| _____ 2201 CHESTER (VLG)         | _____ 4205 WALDEN (VLG)         |
| _____ 2489 CORNWALL (TN)         | _____ 4489 MOUNT HOPE (TN)      |
| _____ 2401 CORNWALL (VLG)        | _____ 4401 OTISVILLE (VLG)      |
| _____ 2600 CRAWFORD (TN)         | _____ 4600 NEWBURGH (TN)        |
| _____ 2800 DEERPARK (TN)         | _____ 4800 NEW WINDSOR (TN)     |
| _____ 3089 GOSHEN (TN)           | _____ 5089 TUXEDO (TN)          |
| _____ 3001 GOSHEN (VLG)          | _____ 5001 TUXEDO PARK (VLG)    |
| _____ 3003 FLORIDA (VLG)         | _____ 5200 WALLKILL (TN)        |
| _____ 3005 CHESTER (VLG)         | _____ 5489 WARWICK (TN)         |
| _____ 3200 GREENVILLE (TN)       | _____ 5401 FLORIDA (VLG)        |
| _____ 3489 HAMPTONBURGH (TN)     | _____ 5403 GREENWOOD LAKE (VLG) |
| _____ 3401 MAYBROOK (VLG)        | _____ 5405 WARWICK (VLG)        |
| _____ 3689 HIGHLANDS (TN)        | _____ 5600 WAWAYANDA (TN)       |
| _____ 3601 HIGHLAND FALLS (VLG)  | _____ 5889 WOODBURY (TN)        |
| _____ 3889 MINISINK (TN)         | _____ 5801 HARRIMAN (VLG)       |
| _____ 3801 UNIONVILLE (VLG)      |                                 |
| _____ 4089 MONROE (TN)           | <b><u>CITIES</u></b>            |
| _____ 4001 MONROE (VLG)          | _____ 0900 MIDDLETOWN           |
| _____ 4003 HARRIMAN (VLG)        | _____ 1100 NEWBURGH             |
| _____ 4005 KIRYAS JOEL (VLG)     | _____ 1300 PORT JERVIS          |
|                                  | _____ 9999 HOLD                 |

NO PAGES \_\_\_\_\_ CROSS REF. \_\_\_\_\_  
 CERT. COPY \_\_\_\_\_ ADD'L X-REF. \_\_\_\_\_  
 MAP# \_\_\_\_\_ PGS. \_\_\_\_\_

PAYMENT TYPE: CHECK \_\_\_\_\_  
 CASH \_\_\_\_\_  
 CHARGE \_\_\_\_\_  
 NO FEE \_\_\_\_\_

Taxable  
 CONSIDERATION \$ \_\_\_\_\_  
 TAX EXEMPT \_\_\_\_\_  
 Taxable  
 MORTGAGE AMT. \$ \_\_\_\_\_

- MORTGAGE TAX TYPE:**
- \_\_\_\_\_ (A) COMMERCIAL/FULL 1%
  - \_\_\_\_\_ (B) 1 OR 2 FAMILY
  - \_\_\_\_\_ (C) UNDER \$10,000
  - \_\_\_\_\_ (E) EXEMPT
  - \_\_\_\_\_ (F) 3 TO 6 UNITS
  - \_\_\_\_\_ (I) NAT.PERSON/CR. UNION
  - \_\_\_\_\_ (J) NAT.PER-CR.UN/1 OR 2
  - \_\_\_\_\_ (K) CONDO

**DONNA L. BENSON**  
ORANGE COUNTY CLERK

RECEIVED FROM: \_\_\_\_\_